

**Office of the County Administrator**  
Historic Courthouse  
195 Arsenal Street, 2<sup>nd</sup> Floor  
Watertown, New York 13601-2567  
Phone: (315) 785-3075 Fax: (315) 785-5070

**Ryan Piche**  
*County Administrator*

**Dylan Soper**  
*Deputy County Administrator*



Date: November 21, 2025

**TO:** Members of General Services Committee

**FROM:** Ryan Piche, County Administrator

**SUBJECT:** General Services Committee Agenda

Please let this correspondence serve as notification that the General Services Committee will meet on ***Tuesday, November 25, 2025, at 6:00 p.m.*** in the Board of Legislators' Chambers.

Following is a list of agenda items for the meeting:

**Presentation:**

Goal Review: General Services Committee

**Resolutions:**

1. Amending Fee Schedule and Construction Value Factors in Relation to Uniform Fire Prevention and Building Code
2. Authorizing an Agreement with New York State Division of Criminal Justice Services for Gun Involved Violence Elimination (GIVE) Grant Award to the District Attorney's Office
3. Adopting the 2025 Jefferson County Hazard Mitigation Plan
4. Amending the 2026 County Budget and Capital Plan in Relation to Highway Equipment
5. Amending the 2025 County Budget and Capital Plan in Relation to Highway Office Complex and Employment and Training Building Capital Accounts
6. Authorizing Agreements with New York State Empire State Development and the Town of Alexandria in Relation to the New York State County Infrastructure Grant Program and Amending the 2026 County Budget in Relation Thereto
7. Authorizing an Agreement with Torvalsen Consulting Services LLC for the Cape Vincent Ferry Economic Impact Study
8. Recognizing a New York State Division of Criminal Justice Services Gun Involved Violence Elimination (GIVE) Grant Award to the Probation Department and Amending the 2025 County Budget in Relation Thereto

9. Authorizing an Agreement with Rubenzahl, Knudsen & Associates for the Provision of Psychological Testing, Evaluation, and Recommendations for Treatment of JDs, PINS At Risk of Out of Home Placement, and Adult Sexual Offenders
10. Authorizing an Agreement with New York State Division of Criminal Justice for the Raise the Age Plan Relative to Probation Department
11. Authorizing an Agreement with Securus Technologies, Inc. for SPS and Alcohol Monitoring Services to the Probation Department
12. Authorizing Agreements in Relation to the Supervision and Treatment Services for Juveniles Program (STSJP)
13. Authorizing Agreements for The Governor's Traffic Safety Committee's Stop DWI High Visibility Enforcement Grant and Amending the 2025 County Budget in Relation Thereto
14. Amending the 2025 County Budget in Relation to Recycling and Solid Waste Management
15. Increasing Tipping and Recycling Pickup Fees for Recycling and Solid Waste
16. Authorizing the Acceptance of Real Property at Waterman Drive in the City of Watertown
17. Authorizing an Inter-Municipal Agreement for Shared Services With Lewis County in Relation to Weights and Measures Personnel and Services

If any Committee member has inquiries regarding agenda items, please do not hesitate to contact me.

RP:jnl

c:	Airport	Fire & Emerg. Mgmt./E911	Sheriff
	Building & Grounds	Highway/Recycling & Waste Mgmt.	Weights & Measures
	District Attorney	Planning	County Attorney
	Dog Control	Probation	County Treasurer
		Public Defender	

**JEFFERSON COUNTY BOARD OF LEGISLATORS**  
**Resolution No. \_\_\_\_\_**

Amending Fee Schedule and Construction Value Factors in Relation to  
Uniform Fire Prevention and Building Code

By Legislator: \_\_\_\_\_

Whereas, The Jefferson County is responsible for the administration and enforcement of the New York State Uniform Fire Prevention and Building Code in municipalities in Jefferson County that have opted not to administer and enforce same, and

Whereas, The permit fee associated with the Building Code is calculated on a sliding schedule based on construction value with the cost factor was established at \$45 per square foot in January 1, 1993, raised to \$60 effective January 1, 2000, and subsequently to \$120 per square foot by Resolution No. 266 of 2018, effective January 1 2019, and

Whereas, Code fees for such administration held steady since the action of Resolution No. 266 of 2018, and

Whereas, It is recommended to increase the local base construction cost factor from \$120 to \$150 per square foot to closer reflect real value and comparable fees charge by other municipalities.

Now, Therefore, Be It Resolved, That pursuant to Section 13 of the County of Jefferson Rules and Regulations for Administration and Enforcement of the Uniform Code, the attached Fee Schedule and Construction Value Factors are hereby enacted for permits issued in connection with County administration and enforcement of the New York State Uniform Fire Prevention and Building Code, and be it further

Resolved, That this resolution shall take effect on January 1, 2026.

Seconded by Legislator: \_\_\_\_\_

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State of New York    )  
                                  ) ss.:  
County of Jefferson    )

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. \_\_\_\_\_ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

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Clerk of the Board of Legislators

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**JEFFERSON COUNTY  
FIRE PREVENTION AND BUILDING CODE OFFICE**

175 Arsenal Street  
Watertown, New York 13601  
(315) 785-5130

**FEES FOR ADMINISTRATION OF THE NEW YORK STATE UNIFORM FIRE  
PREVENTION AND BUILDING CODE  
(NOT INCLUDING ELECTRICAL INSPECTIONS)**

**Permit Fee is based on construction value.\***

Up to \$500	No Charge					
\$501 to \$2,000	\$45.00					
\$2,001 to \$25,000	\$45.00	for the first	\$2,000.00	+	\$2.60	for each additional \$1,000.00 after that.
\$25,001 to \$100,000	\$105.00	for the first	\$25,000.00	+	\$1.84	for each additional \$1,000.00 after that.
\$100,001 to \$250,000	\$243.00	for the first	\$100,000.00	+	\$1.33	for each additional \$1,000.00 after that.
\$250,001 to \$500,000	\$444.00	for the first	\$250,000.00	+	\$1.38	for each additional \$1,000.00 after that.
\$500,001 to \$1,000,000	\$788.00	for the first	\$500,000.00	+	\$1.44	for each additional \$1,000.00 after that.
\$1,000,001 to \$5,000,000	\$1,508.00	for the first	\$1,000,000.00	+	\$1.54	for each additional \$1,000.00 after that.
Over \$5,000,001	\$7,694.00	for the first	\$5,000,000.00	+	\$1.64	for each additional \$5,000.00 after that.

**SET FEES NOT COVERED BY ABOVE SCHEDULE**

Mobile Home Permit	\$150.00
Modular Home Permit	\$200.00
Installation of Swimming Pool (includes electrical)	\$60.00
Swimming Pool and Deck	\$70.00
Installation of Heating Unit (Gas, Oil or Solid Fuel)	\$50.00
Heating Unit and Chimney	\$60.00
Installation of Septic System	\$60.00
Operating Permit	\$50.00
Deck (raised above grade)	\$40.00
Sprinkler System or Fire Alarm System	\$40.00
Alteration of Issued Permit	\$35.00
Final Certificate of Occupancy/Compliance	No Charge
First Temporary Certificate of Occupancy/Compliance	No Charge
Second Temporary Certificate of Occupancy/Compliance	\$50.00
All other Temporary Certificate of Occupancy/Compliance	\$100.00
Solar Array (Building Attached)	\$80.00
Communication Tower (Building Attached)	\$150.00
Communication Tower Upgrade (Building Attached)	\$80.00

All Temporary Certificates are valid a maximum of 90 days from date of issuance.

In the event that a building permit must be renewed, a fee of not less than \$25.00 nor more than 50% (excluding permit fees under \$50.00) of the original building permit will be charged prior to re-issuance of the permit.

In the event an application for a permit is not approved, the applicant shall be entitled to a refund of the fees paid, less \$35 application fee, provided no work has commenced. IF work has commenced and the application is not approved, the fees paid shall not be refunded.

\*Local Base Construction Cost Factor is \$150/sq. ft. for heated structures. Factor is .5 for interior renovations/build outs to heated structures, and 0.25 for unheated structures.



# JEFFERSON COUNTY FIRE PREVENTION AND BUILDING CODE OFFICE

175 Arsenal Street  
Watertown, New York 13601  
(315) 785-5130

## FEES FOR ADMINISTRATION OF THE NEW YORK STATE UNIFORM FIRE PREVENTION AND BUILDING CODE (NOT INCLUDING ELECTRICAL INSPECTIONS)

**Permit Fee is based on construction value.\***

Up to \$500	No Charge					
\$501 to \$2,000	\$45.00					
\$2,001 to \$25,000	\$45.00	for the first	\$2,000.00	+	\$2.60	for each additional \$1,000.00 after that.
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In the event that a building permit must be renewed, a fee of not less than \$25.00 nor more than 50% (excluding permit fees under \$50.00) of the original building permit will be charged prior to re-issuance of the permit.

In the event an application for a permit is not approved, the applicant shall be entitled to a refund of the fees paid, less \$35 application fee, provided no work has commenced. IF work has commenced and the application is not approved, the fees paid shall not be refunded.

\*Local Base Construction Cost Factor is \$150/sq. ft. for heated structures. Factor is .5 for interior renovations/build outs to heated structures, and 0.25 for unheated structures.

**JEFFERSON COUNTY BOARD OF LEGISLATORS**

**Resolution No. \_\_\_\_\_**

Authorizing an Agreement with New York State Division of Criminal Justice Services for Gun Involved Violence Elimination (GIVE) Grant Award to the District Attorney's Office

By Legislator: \_\_\_\_\_

Whereas, The Jefferson County District Attorney's Office has been awarded a New York State Division of Criminal Justice Services Gun Involved Violence Elimination (GIVE) Grant in the amount of \$110,943.00 for the period of July 1, 2025, through June 30, 2026, and

Whereas, The GIVE initiative provides for preventative and enforcement strategies to focus efforts on hot spot policing, deterrence through community outreach and resource alignment and specialized training.

Now, Therefore, Be It Resolved, That Jefferson County hereby accepts said grant award, and be it further

Resolved, That the Chairman of the Board of Legislators is hereby authorized to execute any and all documents as may be required to fulfill the requirements of this grant award for the term of July 1, 2025, through June 30, 2026, on behalf of Jefferson County, subject to the County Attorney as to form and content, and be it further

Resolved, That the Chairman of the Board of Legislators is hereby authorized and directed to execute any and all documents as may be required to execute any and all future amendments and agreements with New York State Division of Criminal Justice Services relative to the GIVE Grant, within available appropriations, per Purchasing Policy 4.01 – Policy, Control and Quotations.

Seconded by Legislator: \_\_\_\_\_

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State of New York     )  
                                      ) ss.:  
County of Jefferson    )

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. \_\_\_\_\_ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

\_\_\_\_\_  
Clerk of the Board of Legislators

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**JEFFERSON COUNTY BOARD OF LEGISLATORS**  
**Resolution No. \_\_\_\_\_**

Adopting the 2025 Jefferson County Hazard Mitigation Plan

By Legislator: \_\_\_\_\_

Whereas, The Jefferson County Board of Legislators recognizes the threat that hazards pose to people and property within Jefferson County, and

Whereas, Jefferson County has prepared a multi-hazard mitigation plan, hereby known as the 2025 Jefferson County Hazard Mitigation Plan in accordance with the Disaster Mitigation Act of 2000, and

Whereas, The 2025 Jefferson County Hazard Mitigation Plan identifies mitigation goals and actions to reduce or eliminate long-term risk to people and property in Jefferson County from the impacts of future hazards and disasters, and

Whereas, Adoption by the Jefferson County Board of Legislators demonstrates their commitment to hazard mitigation and achieving the goals outlined in the 2025 Jefferson County Hazard Mitigation Plan.

Now, Therefore, Be It Resolved, That the Board of Legislators adopts the 2025 Jefferson County Hazard Mitigation Plan, and be it further

Resolved, That this approved plan may be edited or amended after submission for review without necessitating further re-adoption, provided that such flexibility applies solely to this specific plan and does not exempt the County from undertaking the required five-year plan update.

Seconded by Legislator: \_\_\_\_\_

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State of New York    )  
                                  ) ss.:  
County of Jefferson    )

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\_\_\_\_\_  
Clerk of the Board of Legislators

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**JEFFERSON COUNTY BOARD OF LEGISLATORS**  
**Resolution No. \_\_\_\_\_**

Amending the 2026 County Budget and Capital Plan in Relation to Highway Equipment

By Legislator: \_\_\_\_\_

Whereas, Various vital pieces of equipment in the Highway Department fleet are beyond their useful life, and

Whereas, By Resolution No. 203 of 2025, The Board of Legislators appointed a new Highway Superintendent, and

Whereas, A priority goal for the Highway Superintendent was an immediate capital analysis leading to the creation of a long-term plan for the modernization and rightsizing of highway capital equipment, and

Whereas, The existing 2025 Capital Plan was developed prior to the appointment of the Highway Superintendent, and

Whereas, Funding is available to reappropriate within the department to immediately begin to support the new equipment replacement schedule.

Now, Therefore, Be It Resolved, That the 2026 County Budget is hereby amended as follows:

**Decrease**

Expenditure

10513000 02401	Automotive Equipment	\$ 7,415.90
10513000 02403	Pickup Truck Replacement	4,157.96
10513000 02404	Dump Truck Replacement	37,974.00
10513000 02464	Track Hoe	113,271.00
10513000 02483	Mower	40,713.75
10513000 02494	Loader	20,270.00
10513000 02600	Shop Equipment	1,600.55
10513000 02700	Bridge Equipment	20,050.00

**Increase**

Expenditure

10513000 02460	Snow Removal Equipment	\$ 19,930.00
10513000 02480	Trailers	124,681.15
10513000 02476	Woodchipper	83,915.60
10513000 02478	Compactor	16,926.41

and be it further

Resolved, That the six-year capital plan is amended accordingly.

Seconded by Legislator: \_\_\_\_\_

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State of New York    )  
                                  ) ss.:  
County of Jefferson    )

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\_\_\_\_\_  
Clerk of the Board of Legislators

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***JEFFERSON COUNTY BOARD OF LEGISLATORS***

***Resolution No. \_\_\_\_\_***

Amending the 2025 County Budget and Capital Plan in Relation to Highway Office Complex  
and Employment and Training Building Capital Accounts

By Legislator: \_\_\_\_\_

Whereas, By Resolution No. 279 of 2021, The Board of Legislators allocated American Rescue  
Plan Act (ARPA) funding including \$500,000 towards the construction of a new Highway  
Administration Building, and

Whereas, By Resolution No. 135 of 2023, The Board allocated \$500,000 additional in ARPA  
funding towards the project, and

Whereas, By Resolution No. 53 of 2024, The Board entered into agreements for the construction  
of the building and appropriated an additional \$100,000 for the project, and

Whereas, By Resolution No. 223 of 2024, The Board authorized the purchase of 1000 Coffeen  
Street in the City of Watertown for the location of the Department of Employment and Training,  
and

Whereas, By Resolution No. 234 of 2024, The Board allocated \$35,000 additional for the  
purchase and installation of a new generator for the Highway Office Complex, and

Whereas, The Highway Administration Building is now complete, and funds are available in the  
Highway Office Complex capital account for transfer to support the needs of the Employment  
and Training Building.

Now, Therefore, Be It Resolved, That the 2025 County Budget is hereby amended as follows:

**Increase**

Expenditure		
20162000 02006	Employment & Training Building	\$13,614

**Decrease**

Expenditure		
20501000 02052	Highway Office Complex	\$13,614

and be it further

Resolved, That the six-year capital plan is hereby amended accordingly.

Seconded by Legislator: \_\_\_\_\_

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State of New York    )  
                                  ) ss.:  
County of Jefferson    )

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In testimony whereof, I have hereunto set my hand and affixed the seal of said County this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

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Clerk of the Board of Legislators

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***JEFFERSON COUNTY BOARD OF LEGISLATORS***

***Resolution No. \_\_\_\_\_***

Authorizing Agreements with New York State Empire State Development and the Town of Alexandria in Relation to the New York State County Infrastructure Grant Program and Amending the 2026 County Budget in Relation Thereto

By Legislator: \_\_\_\_\_

Whereas, Jefferson County submitted an application for a New York State County Infrastructure Grant (Project #139,324) in the amount of \$1,000,000 for the 2025 program year of the New York State Empire State Development (ESD) County Infrastructure Grant Program, and

Whereas, The application was submitted in cooperation with the Town of Alexandria for the purpose of extending wastewater infrastructure along NYS Route 12 in the Town of Alexandria, and

Whereas, The proposed improvements include installation of a new on-site duplex grinder pump station, a force main, seven manholes, and a gravity sewer main with connections to existing infrastructure, which will directly support the development of a pre-manufactured housing project consisting of eighty-two (82) new residential units, thereby advancing local housing availability and infrastructure capacity within Jefferson County, and

Whereas, It is necessary to authorize agreements with ESD and the Town of Alexandria to administer the grant funds and complete the project consistent with the approved application and program requirements.

Now, Therefore, Be It Resolved, That the Chairman of the Board of Legislators is hereby authorized and directed to enter into any and all agreements with New York State Empire State Development and the Town of Alexandria to perform the work described herein, subject to the approval of the County Attorney as to form and content, and be it further

Resolved, That the 2026 County Budget is hereby amended as follows:

**Increase:**

Revenue		
01898900 93990	State Aid Sewer Project	\$1,000,000
Expenditure		
01815000 04600	Payments & Contributions	\$1,000,000

Seconded by Legislator: \_\_\_\_\_



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State of New York    )  
                                  ) ss.:  
County of Jefferson    )

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Clerk of the Board of Legislators

---

**JEFFERSON COUNTY BOARD OF LEGISLATORS**

**Resolution No. \_\_\_\_\_**

Authorizing an Agreement with Torvalsen Consulting Services LLC  
for the Cape Vincent Ferry Economic Impact Study

By Legislator: \_\_\_\_\_

Whereas, Jefferson County issued Request for Proposals (RFP) for the Cape Vincent Ferry Economic Impact Study to assess the feasibility and impact of ferry services, and

Whereas, Torvalsen Consulting Services LLC, d/b/a TMS Waterfront ("TMS") submitted a proposal to perform said services, and

Whereas, The proposed scope of work includes the development of an operating model with 10-year projections, a breakeven analysis, and an economic and community analysis to estimate tourism, local business, and job creation impacts, and

Whereas, TMS will also provide support services to assist with technical and planning expertise regarding vessel purchase, Jones Act compliance, and infrastructure conditions, and

Whereas, TMS proposes to perform these services on a time and material basis for a total budget of \$54,000 in fees and \$1,000 in estimated expenses, for a total not to exceed \$55,000, and

Whereas, Funds are available within the Economic Development Account (01642000 04664).

Now, Therefore, Be It Resolved, That the Chairman of the Board of Legislators is hereby authorized to sign an Agreement with Torvalsen Consulting Services LLC, d/b/a TMS Waterfront, for the Cape Vincent Ferry Economic Impact Study, for a fee not to exceed \$55,000, for a term to end no later than December 31, 2026, including any documents as necessary to carry out the intent of the Resolution, with the approval of the County Attorney as to form and content.

Seconded by Legislator: \_\_\_\_\_

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State of New York     )  
                                  ) ss.:  
County of Jefferson    )

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Clerk of the Board of Legislators

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**JEFFERSON COUNTY BOARD OF LEGISLATORS**  
**Resolution No. \_\_\_\_\_**

Recognizing a New York State Division of Criminal Justice Services Gun Involved Violence Elimination (GIVE) Grant Award to the Probation Department and Amending the 2025 County Budget in Relation Thereto

By Legislator: \_\_\_\_\_

Whereas, The Jefferson County Probation Department has been awarded a New York State Division of Criminal Justice Services Gun Involved Violence Elimination (GIVE) Grant in the amount of \$174,515, and,

Whereas, The GIVE initiative provides for preventative and enforcement strategies to focus efforts on hot spot policing, deterrence through community outreach and resource alignment, and specialized training, and,

Whereas, Said grant will be used to partially offset salary and fringe benefits of existing positions and for overtime costs, electronic monitoring, and training.

Now, Therefore, Be It Resolved, That Jefferson County hereby accepts said grant award, and be it further,

Resolved, That the Chairman of the Board of Legislators is hereby authorized to execute any and all documents as may be required to fulfill the requirements of this grant award for the term of July 1, 2025, through June 30, 2026, on behalf of Jefferson County, subject to the County Attorney as to form and content, and be it further

Resolved, That the Chairman of the Board of Legislators is hereby authorized and directed to execute any and all future amendments and agreements with New York State Division of Criminal Justice Services relative to the GIVE Grant, within appropriated funds, per Purchasing Policy 4.01 – Policy, Control and Quotations, and be it further

Resolved, That the 2025 County Budget is hereby amended as follows:

**Increase:**

Revenue		
01314000 93389	State Aid – Other Public Safety	\$ 174,515

Expenditure		
01314000 01300	Overtime	\$ 18,080
01314000 04313	Travel	3,080
01314000 04419	Electronic Home Detention	4,500
01314000 04613	Training	970

**Decrease:**

Fund Balance

01000000 30599

Appropriated Fund Balance

\$ 147,885

Seconded by Legislator: \_\_\_\_\_

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State of New York    )  
                                  ) ss.:  
County of Jefferson    )

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Clerk of the Board of Legislators

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**JEFFERSON COUNTY BOARD OF LEGISLATORS**  
**Resolution No. \_\_\_\_\_**

Authorizing an Agreement with Rubenzahl, Knudsen & Associates for the Provision of  
Psychological Testing, Evaluation, and Recommendations for Treatment of JDs, PINS At Risk of  
Out of Home Placement, and Adult Sexual Offenders

By Legislator: \_\_\_\_\_

Whereas, By Resolution No. 379 of 2024, the Board of Legislators authorized an agreement with Rubenzahl, Knudsen and Associates related to court ordered sexual offender evaluation and subsequent treatment of Juvenile Delinquents (JDs), Persons in Need of Supervision (PINS), and adult sexual offenders under the supervision of the Probation Department, and

Whereas, The Probation Director recommends renewing agreements with Rubenzahl, Knudsen and Associates as detailed above, and

Now, Therefore, Be It Resolved, That Jefferson County enters into an agreement with Rubenzahl, Knudsen and Associates for the provision of court ordered sexual offender psychological testing, evaluation and recommendations for treatment of JDs, PINS, and adult offenders for the period of January 1, 2026, through December 31, 2026, and be it further

Resolved, That the compensation shall not exceed the sum of \$95.00 per hour for individual counseling; \$50.00 per hour for group counseling; \$500 for requested juvenile sexual offender evaluations; \$200.00 per hour when providing testimony in court relative to the services performed under the contract, and be it further

Resolved, That court ordered juvenile psychological evaluation will be billed at \$175.00 per hour; psychological evaluation performed at the jail will be billed at \$200.00 per hour; Penile Plethysmograph (PPG) evaluation at \$175.00 per hour, and the total compensation for the period of this contract shall not exceed \$90,000, and be it further

Resolved, That the Chairman of the Board of Legislators is hereby authorized to execute said agreement on behalf of Jefferson County, subject to approval by the County Attorney as to form and content.

Seconded by Legislator: \_\_\_\_\_

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State of New York     )  
                                  ) ss.:  
County of Jefferson    )

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. \_\_\_\_\_ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

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Clerk of the Board of Legislators

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**JEFFERSON COUNTY BOARD OF LEGISLATORS**  
**Resolution No. \_\_\_\_\_**

Authorizing an Agreement with New York State Division of Criminal Justice for the Raise the Age Plan Relative to Probation Department

By Legislator: \_\_\_\_\_

Whereas, In 2017, New York State passed Raise the Age legislation with the purpose to ensure that young people receive age-appropriate services and treatment within the juvenile justice system, focusing on rehabilitation and reducing recidivism, rather than being subjected to the adult criminal system and incarcerated in adult facilities, and

Whereas, New York State has provided grant funding in the approximate amount of \$112,183 through the Division of Criminal Justice services (DCJS) for implementation of Raise the Age, and

Whereas, Said grant funds a Probation Officer to cover all Raise the Age related activities including training, and

Whereas, Funding has been allocated in the Adopted County Budget.

Now, Therefore, Be It Resolved, That Jefferson County accepts the \$112,183 award and enters into an agreement with DCJS for this funding for the period of April 1, 2025, through March 31, 2026, and be it further

Resolved, That Jefferson County hereby authorizes the Chairman of Board to execute any and all documents as may be required to fulfill the requirements of this grant award subject to the review of the County as to form and content, and be it further

Resolved, That the Chairman of the Board of Legislators is hereby authorized and directed to execute any and all future amendments and agreements with New York State Division of Criminal Justice Services relative to the Raise the Age Grant in the Probation Department, within appropriated funds, per Purchasing Policy 4.01 – Policy, Control and Quotations.

Seconded by Legislator: \_\_\_\_\_

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State of New York    )  
                                  ) ss.:  
County of Jefferson    )

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. \_\_\_\_\_ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

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Clerk of the Board of Legislators

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**JEFFERSON COUNTY BOARD OF LEGISLATORS**  
**Resolution No. \_\_\_\_\_**

Authorizing an Agreement with Securus Technologies, Inc. for SPS and Alcohol Monitoring  
Services to the Probation Department

By Legislator: \_\_\_\_\_

Whereas, By Resolution No. 380 of 2024, The Board of Legislators authorized an agreement related to probation supervision for the purpose of monitoring the location of high-risk offenders through the use of global positioning systems unit (GPS) as well as to monitor the blood alcohol levels to ensure compliance with restrictions, and

Whereas, The Probation Director recommends renewing the contract with Securus Technologies, Inc.

Now, Therefore, Be It Resolved, That Jefferson County enter into an agreement with Securus Technologies, Inc for the period of January 1, 2026, through December 31, 2026 at the cost of \$3.08 per day per unit for GPS, \$4.10 per day per unit for the alcohol monitoring device and \$0.50 per day per unit for GPS events, as well as any other one time services as necessary with costs outlined in Exhibit "A," and be it further

Resolved, That the Chairman of the Board of Legislators is hereby authorized to execute said agreement on behalf of Jefferson County, subject to approval by the County Attorney as to form and content.

Seconded by Legislator: \_\_\_\_\_

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State of New York     )  
                                  ) ss.:  
County of Jefferson    )

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. \_\_\_\_\_ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

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Clerk of the Board of Legislators

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**JEFFERSON COUNTY BOARD OF LEGISLATORS**  
**Resolution No. \_\_\_\_\_**

Authorizing Agreements in Relation to the Supervision and Treatment  
Services for Juveniles Program (STSJP)

By Legislator: \_\_\_\_\_

Whereas, New York State Office of Children and Family Services has awarded Jefferson County \$142,400 for the provision of services and programs as alternatives to detention through the Supervision and Treatment Services for Juveniles Program (STSJP), and

Whereas, Available funding has been included in the 2025 County Budget and it is necessary to authorize agreements with the Children's Home of Jefferson County for \$140,400 and the Resolution Center of Jefferson and Lewis Counties for \$2,000 for the period October 1, 2025, through September 30, 2026, for the provision of services.

Now, Therefore, Be It Resolved, That Jefferson County hereby accepts said grant award, and be it further

Resolved, That the Chairman of the Board of Legislators is hereby authorized to execute agreements with the Children's Home of Jefferson County in the amount of \$140,400 for a term of October 1, 2025 through September 30, 2026 and the Resolution Center of Jefferson and Lewis Counties in the amount of \$2,000 for a term of October 1, 2025 through September 30, 2026, and any and all documents as may be required to fulfill the requirements of this grant award on behalf of Jefferson County, subject to approval by the County Attorney as to form and content.

Seconded by Legislator: \_\_\_\_\_

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State of New York    )  
                                  ) ss.:  
County of Jefferson    )

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. \_\_\_\_\_ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

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Clerk of the Board of Legislators

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**JEFFERSON COUNTY BOARD OF LEGISLATORS**  
**Resolution No. \_\_\_\_\_**

Authorizing Agreements for The Governor's Traffic Safety Committee's Stop-DWI High  
Visibility Enforcement Grant and Amending the 2025 County Budget in Relation Thereto

By Legislator: \_\_\_\_\_

Whereas, The New York State Stop-DWI Foundation has successfully coordinated and obtained  
a Stop-DWI High Visibility Enforcement Grant, and

Whereas, Jefferson County has been awarded \$15,000 for the period October 1, 2025, through  
September 30, 2026, to be shared with the Watertown City Police Department, the New York  
State Park Police, Jefferson County Sheriff's Office, Black River Police Department, and Village  
of Theresa Police Department, and

Whereas, Agreements must be authorized with the Governor's Traffic Safety Committee and the  
aforementioned agencies, and

Whereas, The 2025 County Budget must be amended to recognize said funding and allocate it to  
the appropriate accounts.

Now, Therefore, Be It Resolved, That the Chairman of the Board of Legislators is hereby  
authorized to execute such agreements to obtain and distribute funding as described  
above, subject to approval by the County Attorney as to form and content, and be it further

Resolved, That the 2025 County Budget is hereby amended as follows:

**Increase**

Revenue

01331500 94389	Federal Aid Criminal Justice	\$ 15,000
01311000 92614	Stop DWI Svcs - Sheriff	3,000

Expenditure

01311000 01300	Overtime	\$ 3,000
01331500 04414	Supporting Services - Internal	3,000
01331500 04428	Public Safety Svcs. - Other Govt	12,000

Seconded by Legislator: \_\_\_\_\_

State of New York     )  
                                      ) ss.:  
County of Jefferson    )

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. \_\_\_\_\_ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

\_\_\_\_\_  
Clerk of the Board of Legislators

**JEFFERSON COUNTY BOARD OF LEGISLATORS**

**Resolution No. \_\_\_\_\_**

Amending the 2025 County Budget in Relation to Recycling and Solid Waste Management

By Legislator: \_\_\_\_\_

Whereas, Recycling and Waste Management is experiencing higher than anticipated tonnage transport, resulting in increased cost for DANC tipping fees, and

Whereas, Due to the higher than anticipated tonnage, additional revenue is available for tipping fees.

Now, Therefore, Be It Resolved, That the 2025 County Budget is hereby amended as follows:

**Increase**

Revenue		
15910100 92131	Tipping Fees	\$175,000

Expenditure		
15816000 04487	Tipping Fees	\$175,000

Seconded by Legislator: \_\_\_\_\_

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State of New York    )  
                                  ) ss.:  
County of Jefferson    )

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. \_\_\_\_\_ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

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Clerk of the Board of Legislators

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**JEFFERSON COUNTY BOARD OF LEGISLATORS**  
**Resolution No. \_\_\_\_\_**

Increasing Tipping and Recycling Pickup Fees for Recycling and Solid Waste

By Legislator: \_\_\_\_\_

Whereas, By Resolution No. 317 of 2024, the Board of Legislators increased the tipping fee for municipal and residential solid waste at the County's Solid Waste Transfer Station by \$3 per ton, and

Whereas, The current fees of \$33 per ton for municipal solid waste, \$83 per ton for residential, and the \$100 pick-up fee for municipal recyclables require modification to continue to support the cost of the department, and

Whereas, The operations of Recycling and Solid Waste Management are accounted for in an Enterprise Fund and, as such, must be self-sustaining, and

Whereas, It is the desire of the County to more accurately capture the costs of Recycling and Solid Waste and the adopted 2026 County Budget assumes fee increases of \$4 per ton to support the Fund in addition to the tipping fee in effect at the Development Authority of the North Country's (DANC) Solid Waste Management Facility.

Now, Therefore, Be It Resolved, That effective January 1, 2026, the fee for municipal solid waste received at the County Solid Waste Transfer Station from Commercial Waste Permit holders will be \$37 per ton, in addition to the tipping fee in effect at the DANC Solid Waste Management Facility, and be it further

Resolved, That effective January 1, 2026, the transfer fee for residential solid waste will be \$87 per ton, in addition to the tipping fee in effect at the DANC Solid Waste Management Facility, and be it further

Resolved, That effective January 1, 2026, the municipal recyclable pick-up fee will be \$125 per Pick-up, \$4 per 33-gallon prepaid sticker garbage bag, \$20.00 for minimum scale weighing, \$148 per ton for electronics, \$20.00 per load of brush, 3% per month late charge on overdue accounts, \$10 per commercial permitted vehicle decal fee, and \$280 per ton for bulk waste tires.

Seconded by Legislator: \_\_\_\_\_

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State of New York    )  
                                  ) ss.:  
County of Jefferson    )

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. \_\_\_\_\_ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

\_\_\_\_\_  
Clerk of the Board of Legislators

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**JEFFERSON COUNTY BOARD OF LEGISLATORS**

**Resolution No. \_\_\_\_\_**

Authorizing the Acceptance of Real Property at Waterman Drive in the City of Watertown

By Legislator: \_\_\_\_\_

Whereas, The Jefferson County Board of Legislators is authorized to accept by gift real property pursuant to County Law §215 for lawful county purposes, and

Whereas, The County owns real property at 753 Waterman Drive in the City of Watertown and operates the Jefferson County Correctional Facility at said address, and

Whereas, The City of Watertown owns unimproved real property on Waterman Drive directly adjacent to the aforesaid County property, and such property was dedicated to the City of Watertown by City Council Resolution dated February 3, 1992, and

Whereas, The County desires to acquire a portion thereof, i.e., approximately 1.19 acres and as surveyed by LaFave, White and McGivern (hereinafter "subject property"), for parking/standing of vehicles, loading and unloading of goods and equipment, and for other purposes associated with the operation of the Jefferson County Correctional Facility, and

Whereas, The City of Watertown is willing to donate and convey the subject property to the County of Jefferson subject to the City reserving an underground utility easement over the subject property.

Now, Therefore, Be It Resolved, That the County hereby agrees to accept title to the subject property from the City of Watertown upon the terms above described, and the Chairman of the Board is authorized and directed to execute all documents necessary for the conveyance of title to the County and the reservation of an underground utility easement by the City of Watertown, subject to approval as to form and content by the County Attorney.

Seconded by Legislator: \_\_\_\_\_

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State of New York    )  
                                  ) ss.:  
County of Jefferson    )

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. \_\_\_\_\_ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

\_\_\_\_\_  
Clerk of the Board of Legislators

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**JEFFERSON COUNTY BOARD OF LEGISLATORS**

**Resolution No. \_\_\_\_\_**

Authorizing an Inter-Municipal Agreement for Shared Services With Lewis County in Relation to Weights and Measures Personnel and Services

By Legislator: \_\_\_\_\_

Whereas, Pursuant to General Municipal Law §119-o municipal corporations may enter into cooperative agreements to share services for their mutual benefit, and

Whereas, By Resolution Nos. 228 of 2016 and 20 of 2023, the Board of Legislators of the County of Jefferson entered into and subsequently renewed an inter-municipal agreement with the County of Lewis providing for the personnel of the Jefferson County Department of Weights and Measures to assume the responsibility and duties of the Lewis County Department of Weights and Measures, utilizing equipment owned and maintained by Lewis County, in consideration of an annual payment to Jefferson County, and

Whereas, Both Counties desire to renew said agreement, and

Whereas, Each County has agreed that an equitable apportionment of costs for the combined program results in 38% of the annual budget cost being allocated to Lewis County and said share of the annual total budget shall be reimbursed to Jefferson County by Lewis County.

Now, Therefore, Be It Resolved, That the Chairman of the Board is hereby authorized to execute an inter-municipal agreement with the County of Lewis providing for the shared services of Weights and Measures Department personnel for a period of up to three years, beginning January 1, 2026, subject to the approval of the County Attorney as to form and content.

Seconded by Legislator: \_\_\_\_\_

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State of New York    )  
                                  ) ss.:  
County of Jefferson    )

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. \_\_\_\_\_ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

\_\_\_\_\_  
Clerk of the Board of Legislators

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